MEETING NOTICE TOWN OF LITCHFIELD BOARD OF SELECTMEN Monday, April 12, 2021 at 6:30pm

The Board of Selectmen will conduct a remote meeting pursuant to Governor Sununu's Emergency Order #12. The Selectmen will meet in the Town Office Conference room which will be closed to the public. The meeting will be broadcast live on Litchfield TV and Youtube channels. The public can call to watch or provide testimony during public comment. Public testimony can also be submitted to the Town Office during business hours or sent by email no later than **2** pm on Monday, April 12, 2021. Please contact Troy Brown, Town Administrator at Tbrown@Litchfieldnh.gov, or 603.424.4046 ext 1250 for questions or more information. If you attempt to access the meeting and are unable to do so send an email to Tbrown@Litchfieldnh.gov or call 603.424.4046 ext 1250.

Join by phone

Call 1-650-215-5226 when prompted enter access code 141399160

Join by computer

Join Webex Personal Room meeting

https://litchfield.my.webex.com/meet/it (ID: 141399160)

6:30pm Call to Order

Review and Approval of Consent Items

- A. A/P Manifest 4/6/21 \$1,137,629.77 & 4/13/21 \$00.00
- B. P/R Manifest 4/8/21 \$55,761.30 & 4/15/21 \$0.00
- C. March Reconciliation Tax Collector
- D. Gravel Tax Levy \$4,470.70
- E. Veterans' Credits (3) \$2,200.00
- F. Acceptance of FEMA Funds Project #4 \$5,962.68
- G. Acceptance of Warm Zone Training Funds \$5,958.04
- H. Acceptance of Eagle Scout Funds \$324.69

Requests for Additional Items / Other Business Public Input (will occur no earlier than 6:45 pm)

Business

- A. March 22, 2021 Minutes
- B. Purple Heart Proclamation
- C. Resignation Acceptance
 - a. Tom Levesque, Conservation Commission
- D. Farm Lease Renewal
- E. 2021 Paving Program
- F. Alan Sandler, Alternate Library Trustee (term expires 3-31-22)
- G. Administrator and Selectmen Reports
- H. Other Business

Meeting with Legal Counsel (non-meeting)

Non-Public Session

RSA-91-A:3 II(c) - Reputation RSA - 91-A:3, II (e) - Pending Litigation